

**THE SOLIHULL  
PHILATELIC SOCIETY**  
FOUNDED 1970

**PROGRAMME**  
**2016 - 2017**  
**SEASON**

Meetings held at:

THE SOLIHULL TENNIS/CRICKET CLUB PAVILION  
MARSH LANE, SOLIHULL B91 2PF

**EVENING TUESDAYS 8.00pm BST**  
**7.30pm GMT**

Members Bourse Sale & Exchange **7.15pm BST**  
**6.45pm GMT**

**MONTHLY MORNING MEETINGS 2<sup>nd</sup> Thursday 10.30am**

Members Bourse Sale & Exchange 10.00 – 10.30am

**VISITORS ALWAYS WELCOME**

Member of :  
Midland Philatelic Federation  
Association of British Philatelic Societies

Annual Subscriptions of £8 due on  
1<sup>st</sup> September  
Juniors 50p Family Subscriptions £10

Website : [www.solihullphilatelicsociety.org.uk](http://www.solihullphilatelicsociety.org.uk)

**SOLIHULL  
PHILATELIC SOCIETY  
2016 - 2017 SEASON**

**2016**

Sep 6           **INFORMAL**

Open evening for new members and  
Dealer's Tables, & Displays of latest finds

***Sep 8           Morning Meeting 10.30am Up to 16 Sheets - "H20"***

Sep 13          **P. WOODNESS**

The Dodecanese Islands

Sep 20          **P. PUGH**

Trans Siberian Railway 1903-1917

Sep 27          **N. RITCHIE**

Russia - The Great War , Revolution & Beyond

Oct 4           **W. GIBB**

BWI Miscellany

Oct 11          **D. DAVIES**

GB Postal History

***Oct 13          Morning Meeting 10.30 am Up to 16 Sheets - "Anything Goes"***

Oct 18          **T. SCHILDERMAN**

Mining & Minerals - Diamonds & Gold

Oct 25          **M. SMITH**

Indian Mutiny

Nov 1          **N. SUDBOROUGH**

GB Penny Blacks

Nov 8 **M. DOVEY & R. SHEPPARD**

2 Member Evening

**Nov 10** ***Morning Meeting 10.30am*** *Up to 16 Sheets – Letter “M”*

Nov 15 **J. ANTHONY**

Bosnia

Nov 22 **L. KIMPTON**

Australia & New Zealand Airmails

Nov 29 **C. JONES**

Sheffield Postal History

Dec 6 **N. BRIDGWATER**

Postal History of Somerset

**Dec 8** ***Morning Meeting 10.30am*** *Up to 16 Sheets - “Advertising”*

Dec 13 **INFORMAL**

Members - Up to 16 Sheets - “Commonwealth”

Dec 20 **CHRISTMAS PARTY & FUN QUIZ**

Dec 27 **NO MEETING**

**2017**

**Jan 3** **PRESIDENTIAL DISPLAY**

**BRYAN JONES** - Entertains

Jan 10 **INFORMAL**

Members - Up to 16 sheets - “Transport”

- Jan 12**      **Day Time Meeting 10.30am**  
*Up to 16 Sheets – “Letter G”*
- Jan 17      **G. MARRINER**  
Entertains
- Jan 24      **COMPETITION EVENING  
and BRING & BUY**
- Jan 31      **INFORMAL**  
Members - Up to 16 sheets “Instructional Markings”
- Feb 7      **INFORMAL**  
Members - Up to 16 sheets - Letter “H”
- Feb 9**      **Day Time Meeting 10.30am**      *Up to 16 Sheets – “The America’s”*
- Feb 14      **INFORMAL**  
Members - Up to 16 sheets - “Postcards & Ephemera”
- Feb 21      **A.G.M.**
- Feb 28      **C. SEARLE**  
Malta
- Mar 7      **C. JACKSON**  
Worcester Postal History
- Mar 9**      **Day Time Meeting 10.30am**      *Up to 16 Sheets – Letter “F”*
- Mar 14      **P. WREGGLESWORTH**  
New Zealand
- Mar 21      **D. STOTTER**  
Tangier - A Postal & Social History
- Mar 28      **Dr. M. HUGHES**

Niger Coast Protectorate & Mauritius

Apr 4      **M. RAY-SMITH**

Early British Letters including Tudor Privy Council Letters

Apr 11      **S. ELLIS**

France - Maritime Mail

*Apr 13      Day Time Meeting 10.30am      Up to 16 Sheets - "It's Holiday Time"*

Apr 18      **INFORMAL**

Members - Up to 16 sheets - "Something I have never shown before"

Apr 25      **END OF SEASON**

Annual Dinner

## **STAMP & POSTCARD CLUB**

### **MORNING MEETINGS**

Held on the 2nd Thursday each month

Bourse 10.00am – 10.30am

Meeting commences 10.30am

### **2016**

Sep 8	Up to 16 Sheets	H20
Oct 13	Up to 16 Sheets	Anything Goes
Nov 10	Up to 16 Sheets	Letter “M”
Dec 8	Up to 16 Sheets	Advertising

### **2017**

Jan 12	Up to 16 Sheets	Letter “G”
Feb 9	Up to 16 Sheets	The America’s
Mar 9	Up to 16 Sheets	Letter “F”
Apr 13	Up to 16 Sheets	It’s Holiday Time

Please note there is a £1.50 fee for attending the Day Time meetings

Free Tea, Coffee and Biscuits

Ample Free parking

EXECUTIVE COMMITTEE

President: **Bryan A. Jones**

Chairman: **Clive Jones**  
(Tel: 0121 444 1922)

Vice Chairman: **John Smith**  
(Tel: 01543 252913)

Treasurer: **Roger Riseborough**  
(Tel: 01827 767986)

Secretary: **Paul Woodness**  
(Tel: 01564 776879)

Exchange Packet Secretary: **Bryan A. Jones**  
(Tel: 0121 744 7673)

Programme Secretary: **A. Gerald Marriner**  
(Tel: 0116 240 2064)

Librarian: **Clive S. Jones**  
(Tel: 0121 444 1922)

Website Co-ordinator: **Peter Williams**  
(Tel: 01564 773067)

Midland Federation Representative: **Bryan A. Jones**  
(Tel: 0121 744 7673)

Press Secretary & Assistant Secretary: **John Barker**  
(Tel: 0121 744 2580)

Auctioneer  
**Dave Evans**  
(Tel: 0121 243 1723)

Youth Officer: **John Barker**

Elected Members: **Ray Sheppard**

Auditor  
**Peter Williams**

Immediate Past President  
**Tony Whitehead**

Vice Presidents **Mrs G.P. Binsted**  
**R.C. Periam & Mrs D. Thomson**

# REMEMBER

## **AUTUMN STAMPEX**

BUSINESS DESIGN CENTRE  
ISLINGTON  
14th – 17th SEPTEMBER 2016

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## **SPRING STAMPEX**

BUSINESS DESIGN CENTRE  
ISLINGTON  
15th – 18th FEBRUARY 2017

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## **MIDLAND FEDERATION AUTUMN CONVENTION & SOLIHULL P.S. STAMP FAIR**

**ARDEN SCHOOL  
KNOWLE  
29th OCTOBER 2016**

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## **MIDLAND FEDERATION SPRING CONVENTION & WORPEX 13th May 2017**

WORCESTER P..S.  
TUDOR GRANGE ACADEMY  
WORCESTER  
WR3 8HN

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## **KNOWLE STAMP FAIR**

KNOWLE VILLAGE HALL  
3rd Sunday of Each Month  
9.30am – 4.00pm  
Tel: 07765 792998